

**FAIRBANKS NORTH STAR BOROUGH SCHOOL DISTRICT  
BOARD OF EDUCATION**

**January 20, 2015  
7:00 P.M. – REGULAR BOARD MEETING**  
Board Room - 520 Fifth Avenue  
School District Administrative Center

**AGENDA**

**A. PRELIMINARIES**

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3. Music: Barnette Magnet School Band & Orchestra
4. Mission Statement
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- \*\* 2. Grant Acceptance: Alaska 21<sup>st</sup> Century Community Learning Centers 6 & 20-21
- \*\* 3. Grant Acceptance: Title X, Part C, McKinney-Vento Homeless Competitive 6-7 & 22-23
- \*\* 4. Grant Acceptance: Statewide Professional Development 7 & 24-25
- \*\* 5. Monthly Management Reports 7 & 26-41
- \*\* 6. Minutes See minutes

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**G. BOARD AND SUPERINTENDENT'S COMMENTS & COMMITTEE REPORTS**

**H. ADJOURNMENT BY 10:00 P.M. UNLESS RULES SUSPENDED**

*Board of Education Regular Meetings are broadcast live on KUAC-FM, 89.9 and televised live on GCI Cable channel 14, and audio streamed live from the district's web page [www.k12northstar.org](http://www.k12northstar.org)*

**FAIRBANKS NORTH STAR BOROUGH SCHOOL DISTRICT  
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**7:00 P.M. – REGULAR BOARD MEETING  
January 20, 2015**

**AGENDA**

**A. PRELIMINARIES**

Reference Pages

**A. 1. Call to Order by President**

**A. 2. Pledge of Allegiance, led by Barnette Magnet School Band & Orchestra Students**

**A. 3. Music**

Barnette Magnet School's band and orchestra will perform for the school board under the direction of Gwendolyn Brazier, music director.

**A. 4. Mission Statement**

Our mission is to provide an excellent and equitable education in a safe, supportive environment so all students can become productive members of a diverse and changing society.

**A. 5. Roll Call**

Heidi Haas, President  
Wendy Dominique, Vice President  
Allyson Lambert, Treasurer  
Lisa Gentry, Clerk  
Sue Hull, Member  
Michael O'Brien, Member  
Sean Rice, Member  
Larry Rice, Base Representative  
Sidney Zemp, Post Representative  
Wyatt Hoyes, Student Representative

**A. 6. Play Every Day Alaska Video Contest Winner**

Alaska's Play Every Day campaign awarded the 2<sup>nd</sup> and 3<sup>rd</sup> grade class of Ronda Schlumbohm, Salcha Elementary School, first place in its 2014 statewide video contest. Tori Brannan, Salcha interim principal, will make the presentation.

**A. 7. National Title I Distinguished School**

The National Title I Association has announced that Salcha Elementary School has been named a National Title I Distinguished School by the Alaska Department of Education & Early Development. Salcha Elementary School is one of up to 100 schools throughout the country that is being nationally recognized for exceptional student achievement in 2014. Elementary Assistant Superintendent Sandra Kowalski will make the presentation.

**A. 8. ASAA/First National Bank Alaska 2014 All-State Music Festival Recognition**

Students who were selected to represent the school district at the ASAA/First National Bank Alaska 2014 All-State Music Festival will be recognized. Gwendolyn Brazier, Barnette music director, will make the presentation.

**ASAA/First National Bank Alaska 2014 All-State Music Festival Participants**

<u>Student Name</u>	<u>High School</u>	<u>Honor Group</u>	<u>Awards</u>
Agustin Pineda	North Pole High	Band	
Vanessa Wetterhall	West Valley	Band	First Chair Piccolo

A. 8. ASAA/First National Bank Alaska 2014 All-State Music Festival Recognition  
(continued)

**ASAA/First National Bank Alaska 2014 All-State Music Festival Participants**

<u>Student Name</u>	<u>High School</u>	<u>Honor Group</u>	<u>Awards</u>
Roan Willson	West Valley	Band <small>(alternate)</small>	
Raymond Hogenson	West Valley	Band & Orchestra	
Anabelle Neining	Lathrop	Band & Orchestra <small>(alternate)</small>	
Josee Beauchamp	West Valley	Orchestra	
Marlene Bond	West Valley	Orchestra	
Hannah Bouta	West Valley	Orchestra	
Lucas Candelaria	West Valley	Orchestra	
Jake Carlson	Lathrop	Orchestra	
Ethan Cheydleur	Lathrop	Orchestra	
Noah Crawford	West Valley	Orchestra	
Sydney Cox	West Valley	Orchestra	
Tigan Donaldson	West Valley	Orchestra	
Brian Ely	West Valley	Orchestra	
Anja Endestad	West Valley	Orchestra	Concert Master & First Chair Violin I
Morgen Frazer	North Pole High	Orchestra	
Amara Hackett	Lathrop	Orchestra	
Jade Hsieh	West Valley	Orchestra	
Kaeli Innes	Lathrop	Orchestra	
Cheyne Larson	Hutchison	Orchestra	
Mac Levey	West Valley	Orchestra	
Van Levey	West Valley	Orchestra	
Charles McNeill	Hutchison	Orchestra	
Emily Monicken	Lathrop	Orchestra	
Simeon Ng	West Valley	Orchestra	
McKay Pile	West Valley	Orchestra	
Marcos Toniolo	West Valley	Orchestra	Principal & First Chair Viola
Mikayla Triplehorn	Lathrop	Orchestra	
Hayley Zacheis	West Valley/BEST	Orchestra	Principal & First Chair Cello
Brandon Antesberger	North Pole High	Mixed Choir	
Abigail Arnold	Lathrop	Mixed Choir	
Mary Anderson	North Pole High/SON	Mixed Choir	
Colleen Beck	Lathrop	Mixed Choir	
Logan Biden	Lathrop	Mixed Choir	
David Christensen	North Pole High	Mixed Choir	
Jenna Dreydoppel	North Pole High	Mixed Choir	First Chair Soprano II
Elizabeth Flynn	Lathrop	Mixed Choir	
Tana Fudge	West Valley	Mixed Choir	
Devon Gerstenfield	West Valley	Mixed Choir	First Chair Bass II
Michaela Jackson	Lathrop	Mixed Choir	
Elizabeth Jenson	North Pole High	Mixed Choir <small>(alternate)</small>	
Markus Mack	North Pole High	Mixed Choir	
Zoe Petersen	North Pole High	Mixed Choir	
Lafi Skipp	North Pole High	Mixed Choir	
Josef Sterner	North Pole High/BEST	Mixed Choir <small>(alternate)</small>	
Emma Stone	Lathrop	Mixed Choir	
Nathaniel Taylor	North Pole High	Mixed Choir	
Sarah Bennett	Lathrop	Treble Choir	

A. 8. ASAA/First National Bank Alaska 2014 All-State Music Festival Recognition  
(continued)

**ASAA/First National Bank Alaska 2014 All-State Music Festival Participants**

<u>Student Name</u>	<u>High School</u>	<u>Honor Group</u>	<u>Awards</u>
Jade Browder	Lathrop	Treble Choir	
Adelaide Clarke	Lathrop	Treble Choir	
Trinity Colvin	Lathrop	Treble Choir	
Jamie Gibson	Lathrop/BEST	Treble Choir	
Alisha Graham	North Pole High/BEST	Treble Choir	First Chair Alto I
Taylor Hendricks	North Pole High/BEST	Treble Choir	
Sienna Hovenden	Lathrop	Treble Choir	
Emily Lindley	West Valley	Treble Choir	
Gabriella Martinez	Lathrop	Treble Choir	
Lindsay Moisan	North Pole High	Treble Choir	
Maren Osborne	Lathrop/BEST	Treble Choir	
Kayla Steffey	Lathrop	Treble Choir	
Olivia Welch	Lathrop	Treble Choir	
Casey Winkelman	West Valley	Treble Choir	

**2015 NAfME All-Northwest Honor Group**

<u>Student Name</u>	<u>High School</u>	<u>Honor Group</u>
Brandon Antesberger	North Pole High	Mixed Choir
Sarah Bennett	Lathrop	Mixed Choir
Logan Biden	Lathrop	Mixed Choir
Jade Browder	Lathrop	Mixed Choir
Kyle Hackett	Lathrop	Mixed Choir
Emma Stone	Lathrop	Mixed Choir
Vance Underwood	Lathrop	Mixed Choir
Abigail Arnold	Lathrop	Treble Choir
Colleen Beck	Lathrop	Treble Choir
Adelaide Clarke	Lathrop	Treble Choir
Jenna Dreydoppel	North Pole High	Treble Choir
Elizabeth Flynn	Lathrop	Treble Choir
Sienna Hovenden	Lathrop	Treble Choir
Emily Lindley	West Valley	Treble Choir
Kayla Steffey	Lathrop	Treble Choir
Josee Beauchamp	West Valley	Orchestra
Lucas Candelaria	West Valley	Orchestra
Ethan Cheydleur	Lathrop	Orchestra
Anja Endestad	West Valley	Orchestra
Morgen Frazer	North Pole High	Orchestra
Mac Levey	West Valley	Orchestra
Van Levey	West Valley	Orchestra
Emily Monicken	Lathrop	Orchestra
Simeon Ng	West Valley	Orchestra
Raymond Hogenson	West Valley	Band

**B. AGENDA**

**B. 1. Adoption of the Agenda**

Consent agenda items marked with an asterisk are considered routine items not requiring public discussion by the school board. Unless removed from the consent agenda, asterisked items will be automatically approved when the agenda is adopted. Questions concerning these items should be directed to the administration before the meeting.

If the superintendent or a member of the public wishes to have an item removed from the consent agenda, the request must be made to a board member any time prior to the start of the meeting. The board member has the discretion to accept or deny the request. Only a board member may remove an item from the consent agenda. If an item is removed from the consent agenda, it shall be considered separately as the last item of new business. Asterisked items will then be adopted by one single motion.

■ MOVE to adopt the agenda with consent items.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Advisory Vote \_\_\_\_\_ Vote \_\_\_\_\_

**B. 2. Presentation on Agenda Items**

Any person wishing to speak on an agenda item—action items or information and reports—will have three minutes to testify when that item is before the school board for discussion. There is a limit of one hour total testimony per item.

**C. PUBLIC COMMENTS ON NONAGENDA ITEMS**

Public comments on nonagenda items are limited to three minutes per person for a maximum of one hour. People on the sign-up list will be called first. If there is time, people who did not sign up may address the school board. A person testifying must state their name and address for the record. Board members may ask questions for clarification. Although there is time at the end of each meeting for board member and superintendent comments, some concerns may not be able to be addressed immediately, as additional information may need to be gathered.

**D. ACTION ITEMS – OLD BUSINESS**

**D. \*\* 1. Grant Acceptance: Title IA, Part D, Subpart 2 Neglected & Delinquent Competitive**

*Ref. Pgs. 18-19*

The district has received Amendment 1 in the amount of \$21,781 from the Alaska Department of Education and Early Development, for the Title IA, Part D, Subpart 2 Neglected & Delinquent Competitive Grant program, per Fiscal Note 2015-32.

MOVE to accept the Title IA, Part D, Subpart 2 Neglected & Delinquent Competitive Grant Amendment 1 award in the amount of \$21,781, per Fiscal Note 2015-32.

**D. \*\* 2. Grant Acceptance: Alaska 21<sup>st</sup> Century Community Learning Centers**

*Ref. Pgs. 20-21*

The district has received Amendment 1 in the amount of \$139,804 from the Federal Department of Education via the Alaska Department of Education and Early Development, for the Alaska 21<sup>st</sup> Century Community Learning Centers program, per Fiscal Note 2015-33.

MOVE to accept the Alaska 21<sup>st</sup> Century Community Learning Centers Amendment 1 award in the amount of \$139,804, per Fiscal Note 2015-33.

**D. \*\* 3. Grant Acceptance: Title X, Part C, McKinney-Vento Homeless Competitive**

*Ref. Pgs. 22-23*

The district has received Amendment 1 in the amount of \$676 from the Federal Department of Education via the Alaska Department of Education and Early Development, for the Title X, Part C, McKinney-Vento Homeless Competitive Grant program, per Fiscal Note 2015-34.

**D. \*\* 3. Grant Acceptance: Title X, Part C, McKinney-Vento Homeless Competitive (continued)**

Ref. Pgs. 22-23

MOVE to accept the Title X, Part C, McKinney-Vento Homeless Competitive Grant Amendment 1 award in the amount of \$676, per Fiscal Note 2015-34.

**D. \*\* 4. Grant Acceptance: Statewide Professional Development**

Ref. Pgs. 24-25

The district has received Amendments 1 and 2 in the amount of \$10,000 each from the Alaska Department of Education and Early Development, for the Statewide Professional Development program, per Fiscal Note 2015-35.

MOVE to accept Amendments One and Two in the amount of \$10,000 each from the Alaska Department of Education and Early Development, for the Statewide Professional Development program, per Fiscal Note 2015-35.

**D. \*\* 5. Monthly Management Reports**

Ref. Pgs. 26-41

The Monthly Management Reports for November 2014 are provided.

MOVE to accept the Monthly Management Reports for November 2014.

**D. \*\* 6. Minutes**

See Minutes

MOVE to approve the minutes from the special meetings on December 1, 2, and 15, 2014 and January 5, 2015; the work sessions on December 1 and 10, 2014; and the regular meeting on December 2, 2014, as submitted.

**E. ACTION ITEMS – NEW BUSINESS**

**E. 1. Resolution 2015-12: Honoring Black History Month**

Ref. Pg. 42

School Board Resolution 2015-12 honors Black History Month and proclaims February 2015 Black History Month for cultural celebrations and activities throughout the district, throughout the year.

***Board Priority: Respect for the diversity and dignity of all individuals and groups is essential.***

■ MOVE to approve Resolution 2015-12: Honoring Black History Month.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Advisory Votes \_\_\_\_\_ Vote \_\_\_\_\_

**E. 2. Resolution 2015-13: Honoring Elizabeth Peratrovich Day**

Ref. Pg. 43

School Board Resolution 2015-13 honors Elizabeth Peratrovich Day and proclaims February 16, 2015, Elizabeth Peratrovich Day for studying her life and commitment to the ideals of civil rights and nondiscrimination, on an ongoing basis.

***Board Priority: Respect for the diversity and dignity of all individuals and groups is essential.***

■ MOVE to approve Resolution 2015-13: Honoring Elizabeth Peratrovich Day.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Advisory Votes \_\_\_\_\_ Vote \_\_\_\_\_

- E. 3. **Resolution 2015-14: Requesting the Fairbanks North Star Borough Assembly's Amendment of Ordinance No. 2014-28 Concerning Compulsory School Attendance** Ref. Pg. 44  
 Resolution 2015-14 requesting Borough Assembly action to amend Borough Ordinance 2014-28 regarding compulsory school attendance for students experiencing homelessness is before the board for action.
- Board Priority: High achievement evolves from high expectations and educational opportunities.**
- MOVE to approve Resolution 2015-14: Requesting the Fairbanks North Star Borough Assembly's Amendment of Ordinance No. 2014-28 Concerning Compulsory School Attendance.  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
 Advisory Votes \_\_\_\_\_ Vote \_\_\_\_\_
- E. 4. **Policy 1048.7: Firearms, Guns or Other Weapons**  
**Policy 1048.71: Firearms and Other Guns**  
**Policy 1048.72: Weapons Other Than Firearms or Guns**  
**Policy 1048.73: Weapons Other Than Firearms or Deadly Weapons**  
**Policy 1048.74: Procedure (First Reading)** Ref. Pgs. 45-49  
 The Alaska Department of Education requirements for reporting incidents of firearms and deadly weapons in schools require the school district to revise its current policies. An administrative committee drafted the proposed policies, which have been vetted by legal counsel. The administration recommends adoption of Policies 1048.7 – 1048.74 in order to comply with federal guidelines and state statutes. Elizabeth Schaffhauser, employment and educational opportunity director, is available to answer questions.
- Board Priority: Provide a safe learning environment.**
- MOVE to approve first reading, public hearing, and advancement to second reading of Policy 1048.7: Firearms, Guns or Other Weapons; Policy 1048.71: Firearms and Other Guns; Policy 1048.72: Weapons Other Than Firearms or Guns; Policy 1048.73: Weapons Other Than Firearms or Deadly Weapons; and Policy 1048.74: Procedure.  
 Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
 Advisory Votes \_\_\_\_\_ Vote \_\_\_\_\_
- E. \*\* 5. **Legislative Grant Requests for 2015** Ref. Pgs. 50-52  
 The school district annually submits grant requests through the Capital Project Submission and Information System for the consideration and approval of the state legislature. Included in the board packet is an introductory memo and proposed grants list for 2015.
- MOVE to approve the 2015 Legislative Grant Request List.
- E. \*\* 6. **Budget Transfer 2015-043: Watershed Charter School** Ref. Pgs. 53-54  
 Budget transfer 2015-043 aligns Watershed Charter School's budget to cover program expenses in the amount of \$68,195.
- MOVE to approve Budget Transfer 2015-043: Watershed Charter School in the amount of \$68,195.
- E. \*\* 7. **Budget Transfer 2015-052: Technology Tech Position** Ref. Pgs. 53 & 55  
 Budget transfer 2015-052 transfers salary and benefit accounts from business information services to network services for a tech position that was moved mid-year in the amount of \$53,064.



- E. \*\* 7. **Budget Transfer 2015-052: Technology Tech Position (continued)** Ref. Pgs. 53 & 55  
MOVE to approve Budget Transfer 2015-052: Technology Tech Position in the amount of \$53,064.
- E. \*\* 8. **Budget Transfer 2015-053: Principal Salaries** Ref. Pgs. 53 & 56  
Budget transfer 2015-053 aligns principal salaries based on actual salary expenses in the amount of \$77,952.  
MOVE to approve Budget Transfer 2015-053: Principal Salaries in the amount of \$77,952.
- E. \*\* 9. **Budget Transfer 2015-054: Network Services Equipment** Ref. Pgs. 53 & 57  
Budget transfer 2015-054 allocates budgets based on actual expenses in the network services department for equipment purchases in the amount of \$50,000.  
MOVE to approve Budget Transfer 2015-054: Network Service Equipment in the amount of \$50,000.
- E. \*\*10. **Travel Request: Ryan Middle School** Ref. Pg. 58  
Ryan Middle School is requesting permission to send students to Russian Mission, Alaska, February 24-March 2, 2015 to participate in the Rose Urban Rural Exchange program, with costs paid by the Alaska Humanities Forum and at no cost to the district.  
MOVE to approve Ryan Middle School's request to send students to Russian Mission, Alaska, February 24-March 2, 2015 to participate in the Rose Urban Rural Exchange program, with costs paid by the Alaska Humanities Forum and at no cost to the district.
- E. \*\*11. **Travel Request: Lathrop High School** Ref. Pg. 59  
Lathrop High School is requesting permission to send its ballroom dancers, which includes middle school students, to Minto, Alaska on March 9, 2015 where they will perform and conduct a workshop, at no cost to the district.  
MOVE to approve Lathrop High School's request to send its ballroom dancers, which includes middle school students, to Minto, Alaska on March 9, 2015 where they will perform and conduct a workshop, at no cost to the district.
- E. \*\*12. **Travel Request: Lathrop High School** Ref. Pg. 60  
Lathrop High School is requesting permission to send its ballroom dancers, which includes middle school students, to Anchorage, Alaska, March 18-21, 2015 where they will perform at the state basketball tournament, at no cost to the district.  
MOVE to approve Lathrop High School's request to send its ballroom dancers, which includes middle school students, to Anchorage, Alaska, March 18-21, 2015 where they will perform at the state basketball tournament, at no cost to the district.
- E. \*\*13. **Travel Request: West Valley High School** Ref. Pg. 61  
West Valley High School is requesting permission to send students to New York, New York, March 16-21, 2015 to participate in a theatre workshop, at no cost to the district.  
MOVE to approve West Valley High School's request to send students to New York, New York, March 16-21, 2015 to participate in a theatre workshop, at no cost to the district.
- E. \*\*14. **Fundraising/Travel Request: Districtwide ANE Program** Ref. Pg. 62  
The district's Alaska Native Education (ANE) program is requesting permission to raise funds to send students from Effie Kokrine Charter School, Lathrop and West Valley High Schools, and Randy Smith, Ryan, and Tanana Middle Schools to Anchorage, Alaska, April 16-18, 2015 where students will participate in the Native Youth Olympics, at no cost to the district.

E. **\*\*14. Fundraising/Travel Request: Districtwide ANE Program (continued)** Ref. Pg. 62

MOVE to approve the district's Alaska Native Education (ANE) program's request to raise funds to send students from Effie Kokrine Charter School, Lathrop and West Valley High Schools, and Randy Smith, Ryan, and Tanana Middle Schools to Anchorage, Alaska, April 16-18, 2015 where students will participate in the Native Youth Olympics, at no cost to the district.

E. **\*\*15. Fundraising/Travel Request: Tanana Middle School** Ref. Pg. 63

Tanana Middle School is requesting permission to raise funds to send students to Washington, D.C., April 25-May 1, 2015 to participate in the Close Up Capital Experience and visit historical sites, at no cost to the district.

MOVE to approve Tanana Middle School's request to raise funds to send students to Washington, D.C., April 25-May 1, 2015 to participate in the Close Up Capital Experience and visit historical sites, at no cost to the district.

E. **\*\*16. Gift Acceptance: Badger Road Elementary School** Ref. Pgs. 64-65

Badger Road Elementary School is requesting gift acceptance of \$2,520.25 from the Badger Road PTA to be used to pay the expenses of a visiting author and the purchase of classroom supplies.

MOVE to accept the gift of \$2,520.25 from the Badger Road PTA to Badger Road Elementary School to pay the expenses of a visiting author and the purchase of classroom supplies.

E. **\*\*17. Gift Acceptance: Ben Eielson Junior-Senior High School** Ref. Pg. 66

Ben Eielson Junior-Senior High School is requesting gift acceptance of \$5,575.68 from Ravens' Lions Football to support the school's football program.

MOVE to accept the gift of \$5,575.68 from Ravens' Lions Football to Ben Eielson Junior-Senior High School to support the school's football program.

E. **\*\*18. Gift Acceptance: Lathrop High School** Ref. Pg. 67

Lathrop High School is requesting gift acceptance of \$8,350 from the Interior Baseball League to support the school's activity fund.

MOVE to accept the gift of \$8,350 from the Interior Baseball League to Lathrop High School to support the school's activity fund.

E. **\*\*19. Personnel Action Report** Ref. Pgs. 68-69

MOVE to approve the Personnel Action Report for the period November 24, 2014-January 9, 2015.

**F. INFORMATION AND REPORTS**

**F. 1. Superintendent Report: Administrative Center Monitors**

Superintendent Dr. Gaborik will provide an update on the monitors recently installed in the administrative center, along with updates on other administrative topics.

***Board Priority: Student learning is at the center of everything we do.***

- F. 2. **ACT/SAT/AP Report** Separate Cover  
 This report presents the results on the American College Test (ACT), Scholastic Assessment Test (SAT), and Advanced Placement (AP) exams administered in the 2013-14 school year. Ellis Ott, research associate and accountability coordinator, will make the presentation.

**Board Priority: Use data-supported decision making and annual school planning.**

- F. 3. **Senior Survey & Student Tracker Information** Separate Cover  
 Kathy Hughes, executive director of alternative instruction and accountability, will provide a summary of the Senior Survey & Student Tracker Information for 2014.

**Board Priority: Use data-supported decision making and annual school planning.**

- F. 4. **First Semester Attendance Report** Ref. Pg. 70-71  
 This report provides a comparison of attendance rates for the first semester of this school year and the first semester of last school year. Janet Cobb, executive director of technology, will present the report.

**Board Priority: Use data-supported decision making and annual school planning.**

- F. \*\* 5. **Personnel Information Report** Ref. Pg. 72  
 The Personnel Information Report for the period November 22, 2014-January 9, 2015 has been provided.

- F. \*\* 6. **Superintendent's Budget Transfers** Ref. Pg. 73  
 The Superintendent's Budget Transfer Report for January 20, 2015 has been provided.

- F. \*\* 7. **Long Term Suspension and Expulsion Report**  
 Long term suspensions and expulsions for the 2014-2015 school year, as of January 5, 2015, are listed below:

	Long Term Suspension	Expulsion - Through End of School Year	Expulsion - Indefinite
Substance Abuse	4		4
Fighting/Assault			1
Weapons	5		1
Other	1		3
<b>Total.....</b>	<b>19</b>		

- F. \*\* 8. **Board's Reading File**

- 11-25-14 ..... Email from R. Mullins to All Staff  
RE: Healthy Fairbanks 2020 Survey
- 11-25-14 ..... Email from Board to J. Gregor  
RE: Children's Wellbeing
- 11-25-14 ..... Email from V. Hudson to Board  
RE: SMART Luncheon Needs
- 11-26-14 ..... Email from Board to V. Hudson  
RE: SMART Luncheon Needs
- 11-26-14 ..... Email from Superintendent to All Staff  
RE: Happy Thanksgiving
- 11-26-14 ..... Email from J. Cameron to Board  
RE: Mayor's Show Thank You

**F. \*\* 8. Board's Reading File (continued)**

- 11-26-14 ..... Email from M. Desmond to Board  
RE: Assembly Agenda Packet Links for December 2 & 4 and Assembly Schedule
- 11-26-14 ..... Email from N. Ashford-Bingham to Board  
RE: FNSB Assembly Committees and Meeting Calendar
- 11-26-14 ..... Email from W. Morrow to Board Office  
RE: Reading File
- 11-26-14 ..... Email from Board Office to W. Morrow  
RE: Reading File
- 11-26-14 ..... Email from Board to J. Cameron  
RE: Mayor's Show Thank You
- 12-01-14 ..... Email from D. Maranville to All Staff  
RE: Health Plan Open Enrollment Deadline
- 12-01-14 ..... Email from B. Howk to Board  
RE: Ryan Middle School December 2014 Newsletter
- 12-01-14 ..... Input from P. Lee to Board  
RE: Settlement
- 12-01-14 ..... FEAdback  
Volume 33, #08
- 12-01-14 ..... Email from N. Winford to Board  
RE: Superintendent Search
- 12-01-14 ..... Email from J. Carson to Superintendent Office  
RE: Parent Math Night
- 12-01-14 ..... Email from Superintendent to Board  
RE: Work Session Questions & Recommendations
- 12-01-14 ..... Email from Board President to Board  
RE: Board Committees
- 12-01-14 ..... Email from S. Hull to J. Gregor  
RE: Policy Review Committee Discussion
- 12-02-14 ..... Email from J. Fox to Board  
RE: FYI: Email to BA re: Legislative Priorities
- 12-02-14 ..... Email from Board to N. Winford  
RE: Superintendent Search
- 12-02-14 ..... Email from H. Stewart to Board  
RE: Ryan Middle School Fine Arts Friday Invitation
- 12-02-14 ..... Email from Board Office to Media  
RE: Public Notice: BOE Work Session with Interior Delegation
- 12-02-14 ..... Email from B. Hamilton to Board  
RE: Plowing at Woodriver Elementary
- 12-02-14 ..... Email from J. Carson to Media  
RE: News Release: District & Plaintiffs Reach Agreement
- 12-03-14 ..... Letter from Board to S. Waltman  
RE: Music Thank You
- 12-03-14 ..... Letter from Board to USAWOA Top of the World Chapter  
RE: Donation Thank You
- 12-03-14 ..... Letter from Board to Badger Road PTA  
RE: Donation Thank You
- 12-03-14 ..... Email from Board Office to Principals, Management Team & Admin Secretaries  
RE: Board Resolution 2015-11: Honoring Dr. Martin Luther King, Jr.
- 12-03-14 ..... Email from F. Roddy to Board  
RE: Smoke Free Alaska

**F. \*\* 8. Board's Reading File (continued)**

- 12-04-14 ..... Email from J. Carson to Board  
RE: Budget – 6 Key Points for Parents
- 12-04-14 ..... Email from C. Beale to Board  
RE: Invitation to West Valley High School's Holiday Extravaganza
- 12-04-14 ..... Email from AASB to Commissioner Hanley  
RE: AASB Education Priorities for 2015
- 12-04-14 ..... ESSA Advocate  
December 3, 2014
- 12-04-14 ..... Email from M. Desmond to Board  
RE: Link to Assembly Agendas & Schedule for Week of December 8, 2014
- 12-07-14 ..... Email from Board President to Board  
RE: Strategic Planning Calls
- 12-08-14 ..... Email from Board to Representative Wilson  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Representative Kawasaki  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Representative Guttenberg  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Senator Bishop  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Senator Kelly  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Senator Coghill  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Representative Thompson  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Representative-Elect Wool  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email from Board to Representative-Elect Talerico  
RE: School District Legislative Priority Meeting
- 12-08-14 ..... Email & Attachment from J. Fox to Board  
RE: Interior Delegation's Remarks to the Borough Assembly
- 12-08-14 ..... Email from Superintendent & D. Norum to Board  
RE: Snow Removal
- 12-08-14 ..... Email from Board to B. Hamilton  
RE: Plowing at Woodriver
- 12-08-14 ..... Email from S. Hull to J. Gregor  
RE: Policy Review Committee Discussion
- 12-10-14 ..... Email from T. Gatewood to Board  
RE: Thanks!
- 12-10-14 ..... Email from Board President to Board  
RE: November Update
- 12-10-14 ..... Email from Superintendent to Board  
RE: Announcement
- 12-10-14 ..... Email from M. Linton to Board  
RE: Music at Ticasuk Brown Elementary
- 12-11-14 ..... Email from H. Grubis to S. Hull  
RE: New School Board Procedures with Respect to Grievances
- 12-11-14 ..... Email from J. Carson to Board  
RE: EED News Release: Alaska Delegates Named to US Senate Youth Program

**F. \*\* 8. Board's Reading File (continued)**

12-11-14 ..... Card from Management Team to Board  
RE: Thank You

12-11-14 ..... Email from Board President to Board  
RE: Invite: Walker/Mallott Celebratory Event

12-11-14 ..... Email from L. Hajdukovich to Superintendent  
RE: Senator-elect Reception

12-11-14 ..... Email from J. Carson to Board  
RE: National Title I Distinguished Schools Program

12-11-14 ..... Email from V. Hudson to S. Rice  
RE: SMART Luncheon

12-12-14 ..... Email from Board to H. Grubis  
RE: New School Board Procedures with Respect to Grievances

12-12-14 ..... Email from Curriculum to All Staff  
RE: December Curriculum Connections Newsletter

12-12-14 ..... Email from M. Desmond to Board  
RE: Assembly Schedule for Week of December 15, 2014

12-15-14 ..... Email from C. Benshoof to Board  
RE: Class Size Message from a Classroom Teacher

12-15-14 ..... Email from O. Harris to Board  
RE: Air Quality Curriculum

12-15-14 ..... Email from Board to O. Harris  
RE: Air Quality Curriculum

12-16-14 ..... Email from E. Fry to J. Carson  
RE: EED News Release – Title I Distinguished Schools Named

12-16-14 ..... FEADback  
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12-17-14 ..... Email from Superintendent to Board  
RE: West Valley Announcement

12-17-14 ..... Email from Superintendent to Board  
RE: Labor Relations & Human Resources

12-18-14 ..... Email from N. Riley to Board  
RE: School Question

12-19-14 ..... Email on Behalf of Superintendent to Board  
RE: Administration's Appearance on Charlie O'Toole Radio Show Cancelled

12-19-14 ..... Email from Board to N. Riley  
RE: School Question

12-19-14 ..... Email from Superintendent to Board  
RE: Retirement

12-19-14 ..... Email from N. Riley to Board  
RE: School Question

12-19-14 ..... Email from Superintendent to All Staff  
RE: Happy Holidays

12-19-14 ..... Email from E. Fry to Board  
RE: EED Information Exchange December 19, 2014

12-19-14 ..... Email from J. Carson to Board  
RE: Parent/Guardian Newsletter (First Edition)

12-19-14 ..... Email from D. Gustafson to Board  
RE: Smoke-free Indoor Workplaces

12-19-14 ..... Email from P. Bettano-Everts to Board  
RE: December Newsletter from WVHS Counseling Department

**F. \*\* 8. Board's Reading File (continued)**

- 12-19-14 ..... Email from Superintendent to Board  
RE: District Digest: News from the Fairbanks School District
- 12-20-14 ..... Email from Board to F. Roddy  
RE: Smoke Free Alaska
- 12-20-14 ..... Email from Board to P. Bettano-Everts  
RE: December Newsletter from WVHS Counseling Department
- 12-22-14 ..... Email from F. Roddy to Board  
RE: Smoke Free Alaska
- 12-22-14 ..... Email from Board to D. Gustafson  
RE: FNSBSD Tobacco Policy
- 12-22-14 ..... Email from Board to B. Hamilton  
RE: Plowing at Woodriver
- 12-22-14 ..... Email from Board to J. Fox  
RE: Interior Delegation's Remarks to the Borough Assembly
- 12-22-14 ..... Email from Board to M. Linton  
RE: Music at Ticasuk Brown Elementary
- 12-22-14 ..... Email from Board to C. Benshoof  
RE: Class Size Message from a Classroom Teacher
- 12-22-14 ..... Email from Board to D. Gustafson  
RE: Smoke-free Indoor Workplaces
- 12-22-14 ..... Email from Board to N. Riley  
RE: School Question
- 12-22-14 ..... Email from B. Hamilton to Board  
RE: Plowing at Woodriver
- 12-22-14 ..... Email from Board to All Staff  
RE: School District's Strategic Plan
- 12-23-14 ..... Email from M. Desmond to Board  
RE: FNSB Assembly Work Session January 7, 2015 with Fire Service Area
- 12-23-14 ..... Email from K. Baldwin to Board  
RE: January Board Fees
- 12-23-14 ..... Email from Board to K. Baldwin  
RE: January Board Fees
- 12-23-14 ..... Email from J. Nachtrieb to Board  
RE: 2014 Fall Community Research Quarterly
- 12-30-14 ..... Email from S. Hull to Board  
RE: Article: Online Course Offered for High School Diplomas
- 12-30-14 ..... Email from C. Nash to Board  
RE: Appeal Form for APS Approval
- 12-30-14 ..... Email from Board to C. Nash  
RE: Appeal Form for APS Approval
- 01-02-15 ..... Email from M. Desmond to Board  
RE: Assembly Meeting Agenda Links for Week of January 5, 2015
- 01-05-15 ..... Email from B. Haney to Board  
RE: Academic Standards Fund
- 01-05-15 ..... Email from B. Howk to Board  
RE: Ryan Middle School Connection Newsletter
- 01-06-15 ..... Email from N. Riley to Board  
RE: School Question

**F. \*\* 8. Board's Reading File (continued)**

- 01-06-15 ..... Email from K. Hughes to N. Riley  
RE: School Question
- 01-08-15 ..... Email from Board to B. Haney  
RE: Academic Standards Fund
- 01-08-15 ..... FEAdback  
Volume 33, #10
- 01-09-15 ..... Email from M. Desmond to Board  
RE: Assembly Meeting Links/Schedule for Week of January 12, 2015
- 01-09-15 ..... Email from E. Fry to Board  
RE: EED Information Exchange January 9, 2015
- 01-12-15 ..... ESSA Advocate  
Issue 5, January 8, 2015
- 01-12-15 ..... Email from J. Carson to Management Team & Principals  
RE: News-Miner: New Section (Kids & Family)
- 01-13-15 ..... Email from A. Guzman to Board  
RE: Retirement
- 01-13-15 ..... Email from Board Office to Media  
RE: Public Notice: BOE Special Meeting Agenda Addition & Time Change
- 01-13-15 ..... FEAdback  
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**F. \*\* 9. Coming Events and Meeting Announcements**

- 1/20/15 5:00 pm Special Meeting: Discussion regarding litigation against the district (Case No. 4FA-14-02138CI), to include a possible executive session with the borough attorney's office to discuss matters within the attorney client privilege, including to give direction to the attorney on how to proceed in the litigation; and an executive session for student discipline
- 1/20/15 7:00 pm Regular Meeting
- 1/21/15 5:30 pm CANCELLED - Citizen Budget Review Committee Meeting
- 1/26/15 5:00 pm Policy Review Committee Meeting
- 1/28/15 5:30 pm Citizen Budget Review Committee Meeting
- 2/02/15 5:30 pm Special Meeting: Executive Session for Student Discipline & ESSA Negotiations
- 2/02/15 6:30 pm Work Session: Board Committees
- 2/03/15 7:00 pm Regular Meeting
- 2/04/15 5:30 pm Citizen Budget Review Committee Meeting
- 2/05/15 5:30 pm Board Curriculum Advisory Committee Meeting
- 2/07/15 9:00 am Work Session with OnStrategy: Strategic Plan

*All meetings are at 520 Fifth Avenue unless noted otherwise.*

**G. BOARD AND SUPERINTENDENT'S COMMENTS & COMMITTEE REPORTS**

**H. ADJOURNMENT BY 10:00 P.M. UNLESS RULES SUSPENDED**