

**AMERICAN LEGION AUXILIARY  
ALASKA GIRLS STATE**

**June 1, 2019 to June 7<sup>th</sup>**

**AMERICAN LEGION  
ALASKA BOYS STATE**

**June 9, 2019 to June 15<sup>th</sup>**

**Near Sutton, Alaska**

Thank you for taking the time and effort to inform all your junior students about this exciting, and educational experience sponsored by the Alaska American Legion Family. This is a week of activities and friendships that will shape a lifetime.

We take great pride in offering this program to the junior women and men of Alaska at no cost to their family.

This is a week of intensive hands on opportunity to learn government which includes:

Running for and voting for:

- City offices
- Party leaders
- House and Senate offices
- State offices

Also included in the week's activities will be:

1. Writing a bill and working to get it passed
2. Working on committees to amend others' bills
3. Learning the path a bill takes to become law
4. Students need to be willing to learn by doing

For questions or details

Jan Scott 460-6707 [janscott1.js@gmail.com](mailto:janscott1.js@gmail.com)

Jim Scott 322-2752 [scottydog1124@gmail.com](mailto:scottydog1124@gmail.com)

**APPLICATION DEADLINE 2/15**



American Legion Auxiliary  
Alaska  
Girls State

APPLICATION

DATE \_\_\_\_\_ HIGH SCHOOL \_\_\_\_\_

NAME \_\_\_\_\_ D.O.B. \_\_\_\_\_

ADDRESS \_\_\_\_\_

Email Address \_\_\_\_\_

CELL PHONE \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_ SEX M \_\_\_\_\_ F \_\_\_\_\_

PARENT OR GUARDIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_

ARE YOU A U.S. CITIZEN \_\_\_\_\_ IF NOT PROVIDE FORM OF LEGAL INHABITANT \_\_\_\_\_

ARE YOU A JUNIOR IN HIGH SCHOOL NOW YES \_\_\_\_\_ NO \_\_\_\_\_

TO WHAT HIGH SCHOOL ORGANIZATIONS HAVE YOU BELONGED \_\_\_\_\_

OFFICES HELD IN THE ABOVE ORGANIZATIONS \_\_\_\_\_

LIST OTHER ACTIVITIES THAT YOU PARTICIPATE IN OUTSIDE SCHOOL \_\_\_\_\_

LIST HOBBIES OR INTERESTS \_\_\_\_\_

DO YOU HAVE ANY FOOD ALLERGIES \_\_\_\_\_

SKIN DISEASE \_\_\_\_\_ OTHER \_\_\_\_\_ EXPLAIN PROBLEMS ON BACK

GIVE 2 PERSONAL REFERENCES (NOT RELATIVES) AND ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

FOR MORE INFORMATION PLEASE CONTACT  
Jim Scott (907) 322-2752 [scottycog1124@gmail.com](mailto:scottycog1124@gmail.com)  
Jan Scott (907) 460-6707 [janscott1.js@gmail.com](mailto:janscott1.js@gmail.com)



**DEADLINE FOR APPLICATION 2/15**