



FAIRBANKS NORTH STAR BOROUGH SCHOOL DISTRICT

Employment and Educational Opportunity Office
520 Fifth Avenue Fairbanks, Alaska 99701-4756
(907) 452-2000 ext. 11387
fax (907) 451-6008
www.k12northstar.org



African American Student Leadership Conference

August 26, 2019

Dear Parents and Guardians,

Your middle school student is invited to attend the 33rd Annual High School African American Student Leadership Conference. This year's conference will be held at the University of Alaska Fairbanks (UAF) Wood Center on **Monday, September 16, 2019**, from 10:00 a.m. – 1:00 p.m. The theme of the conference is *'Next Generation Leadership.'* Students will engage in hands-on educational activities and attend workshops led by District facilitators, nationally known speakers, and community leaders.

- **Students must prearrange their absence with their teachers.**
- On the day of the conference, students will report to school as usual.
- School buses will transport students to and from UAF from their home school.
- The conference is free to all middle and high school students, and lunch will be provided.
- Enrollment in the conference is limited to 200 students on a first-come, first-served basis.

If you would like your student to attend, please sign the permission slip below and return it to the student's counselor or front office **no later than THURSDAY, September 12, 2019.** We sincerely hope that you will encourage your student to attend this year's conference.

Sincerely,

Jessica King

Jessica King
AASLC President

Montean R. Jackson

Montean R. Jackson
AASLC Vice President

David Rucker

David Rucker
FNBSD EEO Officer



African American Student Leadership Conference Middle School Permission Slip



I grant permission for my student _____
(Print student's full name) (Student ID#)

from _____ Middle School to attend the African

American Student Leadership Conference on Monday, September 16, 2019, at UAF Wood Center. If you have any questions, call 452-2000 x11387.

Parent/Guardian Signature

Phone #

Date

PLEASE RETURN THIS PERMISSION SLIP TO THE COUNSELING OFFICE OR FRONT OFFICE ON OR BEFORE THURSDAY, SEPTEMBER 12, 2019.