



# FAIRBANKS NORTH STAR BOROUGH SCHOOL DISTRICT

Employment and Educational Opportunity Office  
520 Fifth Avenue Fairbanks, Alaska 99701-4756  
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[www.k12northstar.org](http://www.k12northstar.org)



## African American Student Leadership Conference

August 26, 2019

Dear Parents and Guardians,

Your high school student is invited to attend the 33<sup>rd</sup> Annual High School African American Student Leadership Conference. This year's conference will be held at the University of Alaska Fairbanks (UAF) Wood Center on **Tuesday, September 17, 2019**, from 9:30 a.m. – 1:45 p.m. The theme of the conference is 'Next Generation Leadership.' Students will engage in hands-on educational activities and attend workshops led by District facilitators, nationally known speakers, and community leaders.

- **Students must prearrange their absence with their teachers.**
- On the day of the conference, students will report to school as usual.
- School buses will transport students to and from UAF from their home school.
- The conference is free to all middle and high school students, and lunch will be provided.
- Enrollment in the conference is limited to 200 students on a first-come, first-served basis.

If you would like your student to attend, please sign the permission slip below and return it to the student's counselor or front office **no later than FRIDAY, September 13, 2019**. We sincerely hope that you will encourage your student to attend this year's conference.

Sincerely,

*Jessica King*

Jessica King  
AASLC President

*Montean R. Jackson*

Montean R. Jackson  
AASLC Vice President

*David Rucker*

David Rucker  
FNBSD EEO Officer



### African American Student Leadership Conference High School Permission Slip



I grant permission for my student \_\_\_\_\_  
(Print student's full name) (Student ID#)

from \_\_\_\_\_ High School to attend the African American Student Leadership Conference on Tuesday, September 17, 2019, at UAF Wood Center. If you have any questions, please call (907) 452-2000 x11387.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Phone #

\_\_\_\_\_  
Date

**PLEASE RETURN THIS PERMISSION SLIP TO THE COUNSELING OFFICE OR FRONT OFFICE ON OR BEFORE FRIDAY, SEPTEMBER 13, 2019.**