FAIRBANKS NORTH STAR BOROUGH SCHOOL DISTRICT

Adopted Textbooks
2017-2018

August 2, 2017
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<td>Social Studies</td>
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<td>World Languages</td>
<td>50</td>
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</tbody>
</table>

*All AP courses and materials will conform to the most recent College Board course outline and recommended college freshman-level textbooks.*

[www.collegeboard.org](http://www.collegeboard.org)

For more information on adopted textbooks and supplements, please contact the Department of Teaching & Learning, 452-2000, ext. 11422.
ART

Curriculum Adopted: 2017
HIGH SCHOOL

AP Art History

Student Edition: 013-2368544
CAREER & TECHNICAL EDUCATION (CTE)

Curriculum Adopted: 2012-2015
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. http://www.k12northstar.org/Page/3023. The list below is from the previous adoption.

**MIDDLE SCHOOL**

**BUSINESS & COMPUTER APPLICATION**

Software:

- Atomic Learning.com; subscription
- Microsoft Office Suite
- Photoshop Elements
- Typing Agent

**TECHNOLOGY**

Textbooks:

- *Introduction to Technology*, Glencoe, 2005

Software:

- Adobe Creative Suite Premium w/Flash Designer 12/Render Works; EDU UPG M/W
- Designer 12/Render Works; LAB New M/W
- HASP HL Net 10; (1-10 Sites) Dongle
- Typing Agent

**FAMILY & CONSUMER SCIENCE**

Textbooks:

- *Today's Teen*, Glencoe, 2004
- *Discovering Food & Nutrition*, Glencoe, 2005

DVD:

- Global Eating
- How People are Paid
- Mapping a Career Path
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**HIGH SCHOOL**

**ARCHITECTURE & CONSTRUCTION**

**Building Trades**

Textbooks:


Student Edition: 978-0136147886


Student Edition: 978-0132869423

*Carpentry, Level 1*; Prentice Hall, 2003

*Carpentry, Level 2*; Prentice Hall, 2003

*Carpentry, Level 3*; Prentice Hall, 2003


Student Edition: 978-0136086369

Instructor Edition: 978-0136086390

*Modern Cabinetmaking*; Goodheart-Willcox, 2005

Student Edition: 978-1590703762

*Modern Carpentry*; Goodheart-Willcox


Student Edition: 978-1605258027
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

### Site Layout I: Distance Measurement & Leveling TG
*4th edition, Pearson, 2008*

- **Student Edition:** 978-0136038245

### Site Layout II: Angular Measurement TG
*4th edition, Pearson, 2008*

- **Student Edition:** 978-0136038252

### Tools for Success Workbook: Critical Skills for the Construction Industry
*3rd edition, Pearson, 2010*

- **Student Edition:** 978-0136106494
- **Instructor Edition:** 978-0136106500

### Tools for Success Workbook: Soft Skills for the Construction Industry
*Prentice Hall, 2004*

### Cabinetmaking

#### Textbooks:

- **Cabinetmaking Trainee Guide:** 2nd edition, Pearson, 2007
  - **Student Edition:** 978-0136147886

- **Modern Cabinetmaking:** Goodheart-Willcox, 2005
  - **Student Edition:** 978-1590703762

### Computer Assisted Drafting (CAD)

#### Textbooks:

- **Architectural Drafting Using AutoCAD 2005:** Goodheart-Willcox, 2004

- **AutoCAD 2013 for Dummies:** For Dummies, 2012
  - **Student Edition:** 978-1118281123

- **AutoCAD and its Applications: Comprehensive:** 22nd edition, Goodheart-Willcox, 2014
  - **Student Edition:** 978-1619609242

- **Autodesk AutoCAD Fundamentals 2015:** SDC, 2014
  - **Student Edition:** 978-1585038664
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

Student Edition: 978-1585038879

### Beginning AutoCAD 2012 Exercise Workbook; Industrial Press, 2011
Student Edition: 978-0831134303

Edition: 978-1605259307

### Exploring Drafting; 11th edition, Goodheart-Willcox, 2010
Student Edition: 978-1590705759
Instructor Edition: 978-1590705780

### Mastering AutoCAD 2013 and AutoCAD LT 2013; Sybex. 2012
Student Edition: 978-1118174074

### Parametric Modeling with Autodesk Inventor 2013; SDC, 2012
Student Edition: 978-1585037261

### Up and Running with AutoCAD 2016: 2D and 3D Drawing and Modeling; Academic Press, 2015
Student Edition: 978-0128035726

### Drafting

#### Textbooks:
- **Architectural Drafting Using AutoCAD 2005;** Goodheart-Willcox, 2004
Student Edition: 978-1590706992
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

### 2017–2018 Adopted Textbooks

<table>
<thead>
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<th>Edition &amp; Author</th>
<th>Year</th>
<th>Editions</th>
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<td><strong>AutoCAD and its Applications: Comprehensive</strong></td>
<td>22nd ed. Goodheart-Willcox</td>
<td>2014</td>
<td>Student: 978-1619609242</td>
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<tr>
<td><strong>Autodesk Revit Architecture Fundamentals 2013</strong></td>
<td>SDC, 2012</td>
<td></td>
<td>Student: 978-1585037421</td>
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<tr>
<td><strong>Residential Design Using Autodesk Revit 2015</strong></td>
<td>SDC, 2014</td>
<td></td>
<td>Student: 978-1585038893</td>
</tr>
</tbody>
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### Metalworking Textbooks:

- **Modern Metalworking**: 9th edition, Goodheart-Willcox, 2004
  - Student Edition: 978-1590702246
  - Instructor Edition: 978-1590702260
  - Workbook Edition: 978-1590702253

### Welding Textbooks:

- **Arc Welding**: Goodheart-Wilcox, 2004
- **Flux Cored Arc Welding Handbook**: Goodheart-Willcox, 1998
  - Student Edition: 978-1566374828
- **Gas Metal Arc Welding Handbook**: Goodheart-Willcox, 1999
  - Student Edition: 978-1566376921
- **Gas Tungsten Arc Welding Handbook**: Goodheart-Willcox, 2000
  - Student Edition: 978-1566376945
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

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<th>Year</th>
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<td><strong>Modular Welding</strong></td>
<td><em>Modern Welding</em>; Goodheart-Willcox, 2003</td>
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<td><strong>Oxyfuel Gas Welding</strong></td>
<td><em>Oxyfuel Gas Welding</em>; Goodheart-Willcox, 2004</td>
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<td><strong>Welding Technology Fundamentals</strong></td>
<td><em>Welding Technology Fundamentals</em>; Goodheart-Willcox, 2009</td>
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<td><strong>Woodworking Textbooks</strong></td>
<td><em>Modern Woodworking</em>; Goodheart-Willcox, 2006</td>
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<td><strong>Student Edition</strong></td>
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<td>978-1605252568</td>
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<td><strong>Software</strong></td>
<td><em>Autodesk AutoCAD</em>; 2006</td>
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<tr>
<td><strong>Software</strong></td>
<td><em>Autodesk Inventor</em></td>
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<tr>
<td><strong>Software</strong></td>
<td><em>Autodesk Revit</em></td>
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<tr>
<td><strong>Chief Architect</strong></td>
<td><em>Chief Architect</em>; 10th version</td>
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<td><strong>IntelliCAD</strong></td>
<td><strong>IntelliCAD</strong></td>
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<tr>
<td><strong>Keycreator 4</strong></td>
<td><em>Keycreator 4</em>; Tech Ed Concepts</td>
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<td><strong>Solidworks</strong></td>
<td><strong>Solidworks</strong></td>
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**ART, AUDIO VISUAL TECHNOLOGY & COMMUNICATIONS**

**Digital/Video Production**

**Textbooks**:


**Student Edition**: 978-0073386171

*Television Production Handbook*; Wadsworth, 2006

*Understand Movies*; Pearson/Prentice-Hall, 2005
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. http://www.k12northstar.org/Page/3023. The list below is from the previous adoption.

**Video Basics 4:** Oak Tree Press, 2004

**Graphic Design**

Textbooks:

*Adobe Dreamweaver CS6: Comprehensive;* Cengage, 2012

Student Edition: 978-11335259336

*Adobe Photoshop CS6: Comprehensive;* Course Technology, 2012

Student Edition: 978-1133525929


Student Edition: 978-0321534040

**Journalism**

Textbooks:

*The Elements of Journalism;* 3rd edition, Three Rivers Press, 2014

Student Edition: 978-0804136785

*Journalism Today;* Glencoe/McGraw-Hill, 2005

**Photography**

Textbooks:


Student Edition: 978-0321823748

*Adobe Photoshop CS6 Classroom in a Book;* Adobe, 2012

Student Edition: 978-0321827333

**Software:**

Adobe After Effects

Adobe Bridge

Adobe Creative Cloud

Adobe Creative Suite 6, Master Collection
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Adobe Design Standard
Adobe Dreamweaver
Adobe InDesign
Adobe Illustrator
Adobe Media Encoder
Adobe Photoshop
Adobe Premiere Pro
iMovie
iPhoto

BUSINESS MANAGEMENT & ADMINISTRATION

Accounting
Textbooks:


Student Edition: 978-0538974219

*Century 21 Accounting Advanced;* Southwestern, 2008

Teacher Edition: 978-1111989088

*Century 21 Accounting: General Journal;* Southwestern, 2012

Student Edition: 978-1111988623

Teacher Edition: 978-1111988647


Student Edition: 978-0078136603

CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District’s website once available. http://www.k12northstar.org/Page/3023. The list below is from the previous adoption.

**Computer Applications & Literacy**

Textbooks:

*Computer Literacy BASICS: A Comprehensive Guide to IC3*

*Essentials for Design: Adobe Design CS2, Level 1*

*Essentials for Design: Adobe Design CS2, Level 2*

*Essentials for Design: Macro. Dreamweaver 8, Level 1*

*Essentials for Design: Macro. Dreamweaver 8, Level 2*

*Essentials for Design: Macro. Flash 8, Level 1*

*Essentials for Design: Macro. Flash 8, Level 2*

*Introduction to Web Design Using Dreamweaver*

*Learn Excel 2013 Essential Skills with the Smart Method;*  
The Smart Method, 2013  
Student Edition: 978-1909253063

*Microsoft Office 2010: Introductory;* Cengage Learning, 2010  
Student Edition: 978-0538475396  
Instructor Edition: 978-538475235

**Student Business Enterprise**

Textbooks:


*Office 2013 on Demand;* Que Publishing, 2013  
Student Edition: 978-0789750495

*School Store Operations;* Cengage Learning, 2004  
Student Edition: 978-0538438278
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District’s website once available, [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

**Additional Materials**

**Textbooks:**

*Preparing for Career Success*

*Shelly Cashman Series;* Thompson, 2006

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**Software:**

*Adobe Dreamweaver;* version 8

*Adobe Photoshop CS2*

*Adobe Suite*

*Aplia*

*Flash 8*

*GMetrix*

*Macromedia Suite*

*MicroPace 2.0*

*Microsoft Office Suite*

*Microtype 4.0*

*QuickBooks Pro*

*Virtual Business- Management;* 3.0 version

*Virtual Business- Personal Finance;* 2.0 version

*Virtual Business- Sports;* 2.0 version

*Virtual Business- Retailing;* 4.0 version

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**CAPSTONE**

**Careers & Employability**

**Textbooks:**

*The 7 Habits of Highly Effective Teens;* Running Press, 2003

Student Edition: 978-0762414741
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

**Effective Workplace Communication: Skills for Success in Life and on the Job;** 3rd edition, Jist Works, 2007

Student Edition: 978-1593574338

**Getting the Job You Really Want;** Jist Works, 1994

Student Edition: 978-1563700927

**Teenagers Preparing for the Real World;** Cengage Learning

**Computer Programming**

Textbooks:

* C++ How to Program; Prentice Hall, 1998

Student Edition: 978-0135289105

* Introduction to Computer Science Using C++; 3rd edition, Cengage South-Western, 2001

Student Edition: 978-0619034528

**Pre-Apprenticeship**

Textbooks:

* The 7 Habits of Highly Effective Teens; Running Press, 2003

Student Edition: 978-0762414741

* Getting the Job You Really Want; Jist Works, 1994

Student Edition: 978-1563700927

* Preparing for Work: Equipped for the Future, Work Readiness Curriculum; University of Tennessee, 2006

**Technical Math**

Textbooks:


  Power Lecture with Exam View(9th Ed.): 978-1439047521

  Student edition: 978-1439046890

  Teacher Edition: 978-1439047248
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.


Student Edition: 978-1285444857


Student Edition: 978-1882269075

**Mathematics for Carpentry and the Construction Trades;** 3rd edition, Pearson, 2011

Student Edition: 978-0135114001

**Practical Math Application Guide;** Chenier, 2005

Student Edition: 978-0962606120

Practical Math Dictionary: 978-0962606113

**Practical Problems in Mathematics: For Automotive Technicians;** Delmar Cengage Learning, 2008

Student Edition: 978-1428335240

**Technical Writing Textbooks:**


Student Edition: 978-0312679484

**Work Based Learning Textbooks:**

*The 7 Habits of Highly Effective Teens;* Running Press, 2003

Student Edition: 978-0762414741

*Effective Workplace Communication;* Jist Publishing

*Getting the Job You Really Want;* Jist Works, 1994

Student Edition: 978-1563700927
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

**Job Savvy: How to be a Success at Work**; Jist Works, 2012

Student Edition: 978-1593579142

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**DVD:**

- *The 7 Habits of Highly Effective Teens*
- Financial Literacy for Teens
- *Getting the Job You Really Want*
- *Teenagers Preparing for the Real World*

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**HEALTH SCIENCE**

**Fire Services**

Textbooks:


  Student Edition: 978-0879392840

- *Essentials of Firefighting Study Guide*; IFSTA


  Student Edition: 978-0879394035


**Health Care Occupations**

Textbooks:

- *Basic Life Support*; American Heart Association


  Student Edition: 978-1418030216

  Student Workbook: 978-1418030216

  Teacher Edition: 978-1418030254

  Teacher Resource Kit: 978-1418030230
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

<table>
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<tr>
<th>Title</th>
<th>Edition</th>
<th>Publisher</th>
<th>ISBN Student</th>
<th>ISBN Instructor CD</th>
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<tbody>
<tr>
<td>Emergency Care and Workbook; 13th edition</td>
<td>Pearson, 2015</td>
<td>978-0134034904</td>
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<tr>
<td>Emergency Medical Responder: First on Scene; 9th edition</td>
<td>Pearson, 2011</td>
<td>978-0135125700</td>
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<tr>
<td>First Aid; American Heart Association</td>
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<tr>
<td>First Responder; 8th edition</td>
<td>Prentice Hall, 2008</td>
<td>978-0135125700</td>
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<td>Introduction to Health Care, 5th edition</td>
<td>Cengage Learning, 2006</td>
<td>978-1401891558</td>
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<td>978-1401891565</td>
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<tr>
<td>Legal and Ethical Issues for Health Professionals; 3rd edition</td>
<td>Jones &amp; Bartlett Learning, 2012</td>
<td>978-1449672119</td>
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<td>Nutrition for Health &amp; Health Care; 4th edition</td>
<td>Cengage Learning, 2010</td>
<td>978-0538733571</td>
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<td>Pharmacology for Technicians; EMC/Paradigm Publishing, 2009</td>
<td></td>
<td>978-0763836450</td>
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<tr>
<td>Professionalism in Health Care: A Primer for Career Success; Pearson</td>
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### Nutrition

**Textbooks:**

- *Food Science*, Glencoe, 2006


  Student Edition: 978-0538733571

### Math in Healthcare

**Textbooks:**


  Student Edition: 978-0133104158

### Medical

**Textbooks:**

- *Legal and Ethical Issues for Health Professionals*, 3rd edition, Jones & Bartlett Learning, 2012

  Student Edition: 978-1449672119


  Student Edition: 978-0803629547

- *Professionalism in Health Care: A Primer for Career Success*, Pearson

**Software:**

- *Diet Analysis Plus*, 9.0 version

- *Project Lead the Way (PLTW)* software

### HOSPITALITY & TOURISM

#### Culinary Arts

**Textbooks:**


  Student Edition: 978-1605256009

- *ServSafe Manager Book*, 6th edition

  Student Edition: 978-0133015687
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ProStart
Textbooks:

*Foundations of Restaurant Management & Culinary Arts: Level 1;* Pearson, 2010

Student Edition: 978-0138019389

*Foundations of Restaurant Management & Culinary Arts: Level 2;* Pearson, 2010

Student Edition: 978-0131380226

HUMAN SERVICES

Child Development & Parenting
Textbooks:

*The Developing Child;* Glencoe, 2006

*Parenting: Rewards & Responsibilities;* Glencoe, 2007

Self-Help
Textbooks:

*Creative Living Skills;* Glencoe, 2006

INFORMATION TECHNOLOGY

Information Technology
Textbooks:


Student Edition: 978-0763847654

Web Design
Textbooks:

*Essentials for Design: Adobe Design CS2*
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023). The list below is from the previous adoption.

**Software:**

*Adobe Dreamweaver*; version 8

*CCNA Discover*; Cisco Networking Academy

*The Game Creator*

*ISL04MOB Mobile App Design*

*IT Essentials*; Cisco Networking Academy

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**MANUFACTURING**

**Process Technology**

**Textbooks:**

*Introduction to Process Technology*; Prentice Hall, 2010


**Software:**

*CISCO Academy* materials

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**SCIENCE, TECHNOLOGY, ENGINEERING, & MATH (STEM)**

**Software:**

*Android Studio*

*Arduino*

*BlueJ*

*JavaSDK*

*Microsoft Office Suite*

*Multisim*

*Project Lead the Way (PLTW)* software

*RobotC*
TRANSPORTATION, DISTRIBUTION, & LOGISTICS

Automotive Maintenance & Technology

Textbooks:

Automotive Excellence Vol. 1; McGraw-Hill, 2006
Student Edition: 978-0078744129

Automotive Excellence Vol. 2; McGraw-Hill, 2006
Student Edition: 978-0078744136

Automotive Technology; Prentice/Hall, 2003

CDX Maintenance and Light Repair
Student Edition: 978-1284030372

Fundamentals of Automotive Technology: Principles and Practice;
Har/Psc edition, Jones & Bartlett Learning, 2013
Student Edition: 978-1449671082

Introduction to Automotive Service; Pearson, 2013
Instructor Edition: 978-0132540179
Instructor DVD: 978-0132549875
NATEF Correlated Task Sheets: 978-0132549912
Student Study Guide: 978-0132988278

Collision Repair

Textbooks:

Auto Body Repair; Delmar Thompson Learning, 2004

Student Edition: 978-1418073534
Student Tech Manual: 978-1418073541
Teacher Edition: 978-1418073558
CTE textbooks and materials are currently under review and will be up for adoption by the Board of Education in the spring of 2018. The final list will be posted on the District's website once available, http://www.k12northstar.org/Page/3023. The list below is from the previous adoption.

I-Car Professional Automotive Collision Repair; Cengage Learning 2000

Student Edition: 978-0766813984

Heavy Equipment
Textbooks:


Student Edition: 978-0132921428

Small Engines
Textbooks:

Motorcycles: Fundamentals, Service, Repair; Goodheart-Willcox, 1999

Student Edition: 978-1566374798


Student Edition: 978-1590709702

Small Gas Engines: Fundamentals, Service, Troubleshooting, Repair, Applications; Goodheart-Willcox, 2011

Student Edition: 978-1605255491

Software:

MyAutomotiveLab; Pearson

PAC Access

Safety Basics Video Series
ENGLISH/ LANGUAGE ARTS

Curriculum Adopted: 2011
# ELEMENTARY

## General English/Language Arts

*Storytown*, Harcourt, 2008/2009

### KINDERGARTEN

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<td>Level 1-1</td>
<td>978-0153431685</td>
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MIDDLE SCHOOL

Reading & Writing Comprehension

*StudySync*; McGraw-Hill Education, 2015

**GRADE 6** (Yellow)
- Unit 1 - Turning Points: 978-1942764007
- Unit 2 - Ancient Realms: 978-1942764014
- Unit 3 - Facing Challenges: 978-1942764021
- Unit 4 - Our Heroes: 978-1942764038

**GRADE 8** (Green)
- Unit 1 - Suspense!: 978-1942764083
- Unit 2 - In Time of War: 978-1942764090
- Unit 3 - A Moral Compass: 978-1942764106
- Unit 4 - The Civil War: 978-1942764113

**GRADE 7** (Blue)
- Unit 1 - In Pursuit: 978-1942764045
- Unit 2 - The Powers That Be: 978-1942764052
- Unit 3 - Justice Served: 978-1942764069
- Unit 4 - Getting Along: 978-1942764076

Literature Anthologies

*Elements of Literature*; Holt, Rinehart & Winston, 2005

**GRADE 6**
- Student Edition: 978-0030683725
- Teacher Edition: 978-0030683817

**GRADE 7**
- Student Edition: 978-0030683732
- Teacher Edition: 978-0030683824

**GRADE 8**
- Student Edition: 978-0030683749
- Teacher Edition: 978-0030683831

Composition Texts

*Elements of Language*; Holt, Rinehart, & Winston, 2004

**GRADE 6**
- Student Edition: 978-0030686634
- Teacher Edition: 978-0030686726

**GRADE 7**
- Student Edition: 978-0030686641
- Teacher Edition: 978-0030686733

**GRADE 8**
- Student Edition: 978-0030686665
- Teacher Edition: 978-0030686849

*Writer's Choice: Grammar & Composition*; Glencoe/McGraw-Hill, 2005

**GRADE 6**
- Student Edition: 978-0078298141
- Teacher Edition: 978-0078298073

**GRADE 7**
- Student Edition: 978-0078298158
- Teacher Edition: 978-0078298080

**GRADE 8**
- Student Edition: 978-0078298165
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### HIGH SCHOOL

#### Literature Anthologies

*Elements of Literature;* Holt, Rinehart, & Winston, 2005

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#### Composition Texts

*Elements of Language;* Holt, Rinehart, & Winston, 2004

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#### Writer’s Choice: Grammar & Composition;* Glencoe/McGraw-Hill, 2005

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**GRADE 9**
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**GRADE 10**
Student Edition: 978-0030661471
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**GRADE 11**
Student Edition: 978-0030661488
Teacher Edition: 978-0030661390

**GRADE 12**
Student Edition: 978-0030661495
Teacher Edition: 978-0030661401
HEALTH

Curriculum Adopted: 2008
ELEMENTARY

General Health
*Health and Fitness*, Harcourt, 2006

**KINDERGARTEN**
Student Edition: 978-0153375316
Teacher Edition: 978-0153551284

**GRADE 1**
Student Edition: 978-0153375330
Teacher Edition: 978-0153551212

**GRADE 2**
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**GRADE 3**
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**GRADE 4**
Student Edition: 978-0153375361
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**GRADE 5**
Student Edition: 978-0153375378
Teacher Edition: 978-0153551345

**GRADE 6**
Student Edition: 978-0153375385
Teacher Edition: 978-0153551352

MIDDLE SCHOOL

General Health

Student Edition: 978-0021385409
Teacher Edition: 978-0076658282
Online Edition: 978-0076639717
Building Relationships: 978-0076640508

HIGH SCHOOL

General Health

Student Edition: 978-0131905672
Teacher Edition: 978-0131811768
MATHEMATICS

Curriculum Adopted as Follows:

Grades K-8 – 2014
Grades 9-12 – 2015
ELEMENTARY

General Mathematics
enVision Math; Pearson/Prentice Hall, 2015

GRADE K
Student Edition (6 yr): 978-0328812776
Student Edition Workbook: 978-0328756834
Teacher Edition: 978-0328810314

GRADE 4
Student Edition (6 yr): 978-0328808090
Student Edition Workbook: 978-0328756872
Teacher Edition: 978-0328810352

GRADE 1
Student Edition (6 yr): 978-0328812783
Student Edition Workbook: 978-0328756841
Teacher Edition: 978-0328810321

GRADE 5
Student Edition (6 yr): 978-0328808106
Student Edition Workbook: 978-0328756889
Teacher Edition: 978-0328810369

GRADE 2
Student Edition (6 yr): 978-0328812790
Student Edition Workbook: 978-0328756858
Teacher Edition: 978-0328810338

GRADE 6
Student Edition (6 yr): 978-0328808113
Student Edition Workbook: 978-0328756896
Teacher Edition: 978-0328810376

MIDDLE SCHOOL

General Mathematics
Go Math!; Holt/McDougal, 2012

GRADE 7
Student Edition (6 yr): 978-0544241688
Teacher Edition: 978-0544066311

GRADE 8
Student Edition (6 yr): 978-0544064195
Teacher Edition: 978-0544065512

HIGH SCHOOL

Advanced Placement Calculus AB/BC
Textbook: 978-0840048219

Advanced Placement Computer Science A
Textbook: 978-0538744928
Advanced Placement Statistics
Textbook: 978-0840068415

Advanced Algebra with Financial Applications
*Financial Algebra*; Gerver & Sgroi, Southwestern Cengage Learning, 2014
Student Edition: 978-1285444857
Teacher Edition: 978-1285447537

Algebra I/Algebra I-Four Semesters/Support for Algebra I Success
*Algebra 1*; Houghton Mifflin Harcourt, 2015
Student Editions: (Vol. 1) 978-0544368170  (Vol. 2) 978-0544368187
Teacher Edition: 978-0544381964

Algebra II/STEM Algebra II Honors/Support for Algebra II Success
*Algebra 2*; Houghton Mifflin Harcourt, 2015
Student Editions: (Vol. 1) 978-0544385944  (Vol. 2) 978-0544385900
Teacher Edition: 978-0544385924

Computer Programming
Student Edition: 978-0619034528

Functions & Analysis
Student Edition: 978-1305115309
Teacher Edition: 978-1305115293

Geometry/STEM Geometry Honors/Support for Geometry Success
*Geometry*; Houghton Mifflin Harcourt, 2015
Student Editions: (Vol. 1) 978-0544385795  (Vol. 2) 978-0544385801
Teacher Edition: 978-0544385825
Math for Trades & Technical Careers


Student Edition: 978-1285199191
Teacher Edition: 978-1285199214

Statistical Analysis in Athletics


Student Edition: 978-1429274371

Trigonometry


Student Edition: 978-1305115309
Teacher Edition: 978-1305115293
MUSIC

Curriculum Adopted: 2017
### ELEMENTARY

**General Music**  

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SCIENCE

Curriculum Adopted: 2016
## ELEMENTARY

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| **GRADE 2** |  |  |
| Student Edition: 978-0022841355  
Teacher Edition: 978-0022842024 |  |  |
| **GRADE 3** |  |  |
| Student Edition: 978-0022841362  
Teacher Edition: 978-0022842055 |  |  |

## MIDDLE SCHOOL

**General Science**  
*Science Explorer* (Small Book Option); Pearson/Prentice Hall, 2009

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| **BOOK C: Cells and Heredity** |  |  |
| Student Edition: 978-0133651027  
Teacher Edition: 978-0133651201 |  |  |
| **BOOK D: Human Biology and Health** |  |  |
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| **BOOK E: Environmental Science** |  |  |
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| **BOOK F: Inside Earth** |  |  |
| Student Edition: 978-0133651058  
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| **BOOK G: Earth’s Changing Surface** |  |  |
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Teacher Edition: 978-0133668476 |  |  |
| **BOOK H: Earth’s Waters** |  |  |
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Teacher Edition: 978-0133668483 |  |  |
| **BOOK I: Weather & Climate** |  |  |
| Student Edition: 978-0133651096  
Teacher Edition: 978-0133668490 |  |  |
| **BOOK J: Astronomy** |  |  |
| Student Edition: 978-0133651102  
Teacher Edition: 978-0133668506 |  |  |
**BOOK K: Chemical Building Blocks**
Student Edition: 978-0133651119
Teacher Edition: 978-0133668513

**BOOK N: Electricity and Magnetism**
Student Edition: 978-0133651157
Teacher Edition: 978-0133668544

**BOOK L: Chemical Interactions**
Student Edition: 978-0133651126
Teacher Edition: 978-0133668520

**BOOK O: Sound & Light**
Student Edition: 978-0133651164
Teacher Edition: 978-0132011761

**BOOK M: Motion, Forces, and Energy**
Student Edition: 978-0133651133
Teacher Edition: 978-0133668537

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**AP Biology**
Student Edition: 978-0131375048
Instructor's Guide: Password Protected Website: [http://www.pearsonhighered.com](http://www.pearsonhighered.com)

**AP Chemistry**
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Student Edition: 978-0136018797
Instructor's Edition: 978-0136012504
Password Protected Website: [http://www.pearsonhighered.com](http://www.pearsonhighered.com)

**AP Environmental Science**
Student Edition: 978-0077226367
Instructor's Guide: Password Protected Website: [http://highered.mcgraw-hill.com](http://highered.mcgraw-hill.com)

**Alaska Zoology**
*ADF&G Wildlife Notebook Series;* Alaska Department of Fish & Game

**Astrobiology**
*Life in the Universe;* Pearson Addison Wesley, 2007
Student Edition: 978-0805347531
Instructor's Resource CD: 978-0805306415
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Forensic/Advanced Forensic Science
Student Edition: 978-1305077119
Teacher Edition: 978-0538446334

Honors Physics
Student Edition: 978-0136073024
Instructor's Resource CD: 978-0130352460
Password Protected Website: [http://www.pearsonhighered.com](http://www.pearsonhighered.com)

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Instructor's Guide: 978-0763823412

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Textbook: 978-1401870881
Electronic Classroom Manager: 978-1401870911
Password Protected Website: [www.cengage.com/highered](http://www.cengage.com/highered)

Life Science
*Biology: Cycle of Life;* AGS, 2006
Student Edition: 978-0785439721
Teacher Edition: 978-0785439738

Student Edition: 978-0030462245
Teacher Edition: 978-0030456220

Marine Biology
Student Edition: 978-0495561972
Instructor's Guide: Password Protected Website: [www.cengage.com/highered](http://www.cengage.com/highered)
Microbiology and Botany


Student Edition: 978-0131469068
Instructor's Guide: Password Protected Website: [http://www.pearsonhighered.com](http://www.pearsonhighered.com)


Student Edition: 978-0805347906
Instructor's Guide: Password Protected Website: [http://www.pearsonhighered.com](http://www.pearsonhighered.com)

Natural Resources Technology


Student Edition: 978-0131172159
Instructor's Manual: 978-0131172135

Physical Science

_Physical Science;* Glencoe/McGraw-Hill, 2017

Student Edition: 978-0076776214
Teacher Edition: 978-0076776252

_Physical Science: Concepts in Action;* Pearson/Prentice Hall, 2009

Student Edition: 978-0133628173
Teacher Edition: 978-0133628197


Student Edition: 978-0078778049
Teacher Edition: 978-0078778056

Physics

_Physics;* 7th edition, Pearson/Addison Wesley, 2010

Student Edition: 978-0132442756
Instructor's Guide: Password Protected Website: [http://www.pearsonhighered.com](http://www.pearsonhighered.com)

Principles of Technology

_Physics in Context: An Integrated Approach;* CORD Communications, 2005

Student Edition: 978-1578372751
Teacher's Guide (3 vol.): 978-1578372768
Teacher's Guide on CD-ROM: 978-1578373758
SOCIAL STUDIES

Curriculum Adopted: 2013
**ELEMENTARY**

**General Social Studies**


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Student Edition: 978-0153471308  
Teacher Edition: 978-0153472725

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Teacher Edition: 978-0153472732

**GRADE 2: People We Know**

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Teacher Edition: 978-0153472749

**GRADE 3: Our Communities**

Student Edition: 978-0153471278  
Teacher Edition: 978-0153472756

**GRADE 4: States and Regions**

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Teacher Edition: 978-0153472770

**GRADE 5: The United States**

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Teacher Edition V.1: 978-0153472794  
Teacher Edition V.2: 978-0153472824

**GRADE 6: Ancient Civilizations**

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Teacher Edition V.1: 978-0153472879  
Teacher Edition V.2: 978-0153472909

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**MIDDLE SCHOOL**

**General Social Studies**

*Discovering World Geography*, McGraw-Hill, 2014 (Grade 7)

Student Edition: 978-0078936197

*The World and Its People*, Glencoe/McGraw-Hill, 2005 (Grade 7)

Student Edition: 978-0078609763  
Teacher Edition: 978-0078609770


Student Edition: 978-0076597239  
Teacher Edition: 978-0076596942

*America: History of Our Nation*, Prentice Hall, 2011 (Grade 8)

Student Edition: 978-0133699463  
Teacher Edition: 978-0131336865
**HIGH SCHOOL**

**AP European History/Literature**
Student Edition: 978-0534646028

**AP U.S. Government & Politics**
*We the People;* Center for Civic Education, 2009

*The Challenge of Democracy;* McDougal Littell, 2008
Student Edition: 978-0618874484

**AP United States History**
Student Edition (6 yr): 978-0021362998

Student Edition: 978-0131944626

**AP World History**
Student Edition: 978-0205556908

**Alaska Studies**
Pocket Guide: 978-0882404325

Paperback: 978-0936425818
American Government


Student Edition: 978-0544913844
Teacher Edition: 978-0544913851

American Legal Systems


Student Edition: 978-0021426164
Teacher Edition: 9780021429288

Comparative Religions

*Living Religions*; 6th edition, Prentice Hall, 2005

Student Edition: 978-0131933156


Student Edition: 978-0130282545
Teacher Edition: 978-0130284815


Student Edition: 978-0824790585
Teacher Edition: 978-0131178083

Diversity in America


Student Edition: 978-1562566012
Teacher Edition: 98-1562566024

*Native Nations of North America*; Crabtree Publishing, 2000

20-volume set

*We Came to North America*; Crabtree Publishing, 2000

10-volume set

*The Young Oxford History of African Americans*; Oxford University Press, 1999

11-volume set
General Economics
*Economics*; Pearson, 2016
Student Edition: 978-0133328431
Teacher Edition: 978-0133307047

Principles of Economics
*Economics: Today & Tomorrow*; Glencoe/McGraw-Hill, 2005
Student Edition: 978-0078606960
Teacher Edition: 978-0078606977

Psychology
*Understanding Psychology*; Glencoe/McGraw-Hill, 2002
Student Edition: 978-0078285714
Teacher Edition: 978-0078285721

Recent U.S. History 1 & 2
*United States History*; Pearson/Prentice Hall, 2008
Student Edition: 978-0131336544
Teacher Edition: 978-0132025607

U. S. in a Global Context
Student Edition: 978-0078244827
Teacher Edition: 978-0078600180

World History 1 & 2
*World History*; Pearson, 2016
Student Edition: 978-0133328578
Teacher Edition: 978-0133307146

World History Honors 1 & 2
*World History*; Glencoe/McGraw-Hill, 2005
Student Edition: 978-0078607028
Teacher Edition: 978-0078607035

Women's History
*The Young Oxford History of Women in the United States*; Oxford University Press, 1999
11-volume set
WORLD LANGUAGES

Curriculum Adopted: 2010
World Language Curriculum is currently under review and will be up for adoption by the Board of Education in the spring of 2018. World Language textbooks and materials will also be reviewed and possibly adopted at the same time. The final list will be posted on the District’s website once available. [http://www.k12northstar.org/Page/3023](http://www.k12northstar.org/Page/3023)

# MIDDLE & HIGH SCHOOL

## American Sign Language (Grades 9-12)

*Master ASL!*, Sign Media Inc., 2006

- Level One Package: 978-1881133209
- (Includes: Hard Cover Text, Paperback Student Companion, DVD w/video vocabulary)

## Exploratory (Grades 7-8)

*Invitation to Languages*, Glencoe/McGraw-Hill, 2004

- Student Edition: 978-0078605789
- Teacher Edition: 978-0078605796

## French (Grades 7-12)

*Discovering French Nouveau!*, McDougall Littell, 2007

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## German (Grades 7-12)

*Genial*, Langenscheidt, 2003-2004

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### Japanese (Grades 9-12)

**Mirai**, Pearson Heinemann, 1999

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**Further Adventures in Japanese**; Cheng & Tsui, 2008 (Advanced Placement)

Student Edition: 978-0887277047

### Spanish (Grades 7-12)

**Asi se Dice!**, Glencoe/McGraw-Hill, 2009

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**Abriendo Paso**; Prentice Hall, 2007 (Advanced Placement)

Student Edition: 978-0131660977
Teacher Edition: 978-0131660991