

# Hutchison High

## School Report Card for 2014-2015 School Year

<b>School:</b>	Hutchison High	<b>District:</b>	16
<b>Grades:</b>	9-12	<b>School Enrollment:</b>	387
<b>Title I School?</b>	No	<b>Title I Program:</b>	NA
<b>Accreditation:</b>	NA	<b>2013-14 Star Rating:</b>	4

A Title I school receives federal money to support low-achieving students. A Schoolwide Title I Program uses the money to improve the education for all students. A Targeted Assistance Title I Program uses the money to provide help for students who need it most.

This School Report Card presents information about the school’s performance for the 2014-2015 school year on the Alaska Measures of Progress (AMP) in English Language Arts and Math and the Standards Based Assessment (SBA) in Science (grades 4, 8, and 10). It also provides performance for the new accountability system: the Alaska School Performance Index (ASPI). However, since School Progress cannot be measured in the first year of implementation of the AMP, the 2013-2014 ASPI is provided.

Under ASPI, each school receives a score on a 100-point scale and a star rating from 5-stars (highest) to 1-star. The ASPI score and star rating give an overall picture of how well the school is doing to prepare the students to be college-, career- and culturally ready graduates.

<b>Number of Teachers With Highest Degree:</b>			
<i>Bachelors</i>	<i>Masters</i>	<i>Ed Specialist</i>	<i>Doctorate</i>
11	13	0	0

*Additional information on teacher qualifications, including type of certification and college degree(s) is available from your school or district upon request. You may also request information on whether your child is provided service by paraprofessionals, and, if so, their qualifications.*

<b>Percentage of Classes Taught by Highly Qualified Teachers</b>	100%
<b>Percentage of Classes NOT Taught by Highly Qualified Teachers</b>	0%

*The percentage of teachers in the school teaching with an Emergency Teacher Certificate is 0%. Alaska does not issue emergency certificates to teachers.*

Note: Students that identify multiple races/ethnicities are reported as “two or more races” and not in any of the races/ethnicities identified. However, if one of the ethnicities identified is Hispanic, then the student is reported as Hispanic.

# Hutchison High

## School Report Card for 2014-2015 School Year

Student Subgroups	Attendance & Graduation Rates						
	Attendance Rate <i>State Target 95%</i>	4-year Graduation Rate <i>State Target 90%</i>		5-year Graduation Rate <i>State Target 90%</i>		Dropout Rate (grades 7-12)	
		Grad #	Grad %	Grad #	Grad %	Drop #	Drop %
ALL STUDENTS	93%	68	97%	80	98%	4	1.0%
Female	91%	36	97%	33	94%	4	2.2%
Male	95%	32	97%	47	100%	0	0.0%
African Americans	95%	4	100%	3	100%	0	0.0%
Alaska Native/ American Indian	89%	3	100%	5	100%	0	0.0%
Asian/Pacific Islander	95%	2	100%	NA	NA	0	0.0%
Caucasian	93%	46	98%	63	97%	4	1.5%
Hispanic	93%	3	75%	4	100%	0	0.0%
Two or More Races	93%	10	100%	5	100%	0	0.0%
Economically Disadvantaged	91%	16	94%	9	82%	3	3.2%
Students with Disabilities	93%	9	100%	4	100%	0	0.0%
LEP Students	91%	NA	NA	3	100%	0	0.0%
Migrant students	93%	4	100%	2	100%	0	0.0%
Military students	95%	**	**	**	**	0	0.0%

Grades KG-8 Retention Rate:	NA		
Enrollment Change:	16	Enrollment Change Due to Transfers:	6%
Students Survey Return Rate:	0%	Parents Survey Return Rate:	0%
Students Commenting:	0	Parents Commenting:	0
Average Volunteer Hours Per Week:	0	Community Members Commenting:	0
Persistently Dangerous School:	No	School/Business Partnerships:	0

Detailed assessment, ASPI, and AMO results are available on the Department of Education & Early Development website at: [education.alaska.gov](http://education.alaska.gov).

- Click on the green star or the Accountability tab to find the ASPI and AMO reports.
- Click on the orange star or Support tab to find information about how schools are supported in writing and implementing school improvement plans.
- The District Report Card is available on the district website at: <http://www.k12northstar.org/research-accountability/public-reports>

**\*= results cannot be published without releasing personally identifiable information**

**“+” = “or more” and “-” = “or less”      example: “70-“ means “70% or less”**

**\*\* Military student designation only defined in 2015**

# Hutchison High

## School Report Card for 2014-2015 School Year

### Alaska Measures of Progress (AMP) All Students Tested Grades 3 – 10

ELA	% Level 4			% Level 3			% Level 2			% Level 1			Total Tested	Percent Tested		
	School	District	State	School	District	State	School	District	State	School	District	State		School	District	State
<b>ALL STUDENTS</b>	2	3	2	38	32	28	52	46	45	7	19	24	187	89	92	<b>96%</b>
Female	1	2	3	35	34	32	55	47	45	9	16	20	82	85	92	<b>95%</b>
Male	3	3	2	40	29	25	50	45	46	7	22	27	105	91	92	<b>96%</b>
African American	*	0	1	*	14	16	*	51	50	*	35	34	3	100	95	<b>96%</b>
Alaska Native/American Indian	0	1	1	11	8	12	83	52	43	6	39	45	18	91	94	<b>97%</b>
Asian/Pacific Islander	*	3	1	*	30	22	*	40	48	*	27	28	1	100	95	<b>97%</b>
Caucasian	3	3	4	43	39	39	50	44	44	5	14	13	129	90	91	<b>94%</b>
Hispanic	0	2	1	31	29	24	38	44	51	31	26	25	13	81	92	<b>97%</b>
Two or More Races	0	3	2	39	28	29	48	51	49	13	18	20	23	82	92	<b>97%</b>
Economically Disadvantaged	0	1	1	24	18	17	70	49	46	6	31	37	50	93	92	<b>96%</b>
NOT Economically Disadvantaged	3	3	3	43	37	37	46	44	45	8	15	15	137	87	92	<b>95%</b>
Students with Disabilities	*	0	0	*	3	5	*	33	31	*	64	64	11	100	93	<b>96%</b>
Students WITHOUT Disabilities	2	3	3	40	36	31	51	48	47	6	13	19	176	88	92	<b>95%</b>
LEP Students	*	0	0	*	3	1	*	31	22	*	67	77	3	100	98	<b>98%</b>
NOT LEP Students	2	3	3	39	33	31	52	46	48	7	18	18	184	89	92	<b>95%</b>
Migrant students	0	0	0	6	21	18	88	59	48	6	21	34	16	89	93	<b>98%</b>
NOT Migrant students	2	3	3	41	32	29	49	45	45	8	19	23	171	90	92	<b>95%</b>
Military students	25-	2	3	0	35	38	75+	46	46	0	17	14	8	80	94	<b>95%</b>
NOT Military students	2	3	2	40	31	28	51	46	45	8	20	25	179	89	92	<b>96%</b>

MATHEMATICS	% Level 4			% Level 3			% Level 2			% Level 1			Total Tested	Percent Tested		
	School	District	State	School	District	State	School	District	State	School	District	State		School	District	State
<b>ALL STUDENTS</b>	4	4	3	25	20	20	46	31	31	25	45	46	189	90	91	<b>95%</b>
Female	2	3	3	21	19	21	55	33	32	22	45	45	82	85	90	<b>95%</b>
Male	6	5	4	28	21	19	39	30	30	27	45	47	107	93	92	<b>96%</b>
African American	*	0	0	*	14	12	*	33	31	*	53	57	3	100	93	<b>96%</b>
Alaska Native/American Indian	*	1	1	*	7	9	*	26	27	*	67	62	17	86	91	<b>97%</b>
Asian/Pacific Islander	*	4	3	*	24	24	*	34	32	*	38	42	1	100	96	<b>97%</b>
Caucasian	6	5	5	28	23	26	43	31	32	22	41	37	130	91	91	<b>94%</b>
Hispanic	0	0	1	15	16	16	62	33	30	23	51	53	13	81	91	<b>97%</b>
Two or More Races	0	4	4	28	23	21	44	33	31	28	39	44	25	89	91	<b>97%</b>
Economically Disadvantaged	2	1	1	10	11	13	53	30	28	35	58	58	49	91	92	<b>96%</b>
NOT Economically Disadvantaged	5	5	5	30	24	25	44	32	32	21	39	38	140	89	91	<b>95%</b>
Students with Disabilities	0	0	0	18	2	3	55	17	17	27	80	80	11	100	90	<b>96%</b>
Students WITHOUT Disabilities	4	4	4	25	23	22	46	33	32	25	39	42	178	89	92	<b>95%</b>
LEP Students	*	0	0	*	10	4	*	32	20	*	59	76	3	100	95	<b>98%</b>
NOT LEP Students	4	4	4	25	20	22	46	31	32	25	44	43	186	89	91	<b>95%</b>
Migrant students	0	0	1	7	13	14	53	33	33	40	54	53	15	83	88	<b>98%</b>
NOT Migrant students	5	4	3	26	20	21	45	31	30	24	44	45	174	91	91	<b>95%</b>
Military students	0	1	3	38	22	26	38	31	31	25	47	40	8	80	92	<b>95%</b>
NOT Military students	4	5	3	24	20	20	46	31	31	25	44	46	181	90	91	<b>95%</b>

# Hutchison High

## School Report Card for 2014-2015 School Year

### Standards Based Assessment (SBA)

#### All Students Tested Grades 4, 8, & 10

SCIENCE	% Advanced			% Proficient			% Below			% Far Below			Total Tested	Percent Tested		
	School	District	State	School	District	State	School	District	State	School	District	State		School	District	State
<b>ALL STUDENTS</b>	33	33	31	50	36	34	14	19	20	3	12	15	86	87	89	<b>93%</b>
Female	19	29	27	59	37	36	16	21	22	5	12	15	37	80	87	<b>93%</b>
Male	43	37	34	43	35	32	12	17	18	2	11	15	49	93	91	<b>93%</b>
African American	*	13	15	*	29	32	*	38	30	*	20	23	2	100	90	<b>92%</b>
Alaska Native/American Indian	0	12	13	64	38	27	36	32	31	0	18	29	11	85	92	<b>95%</b>
Asian/Pacific Islander	*	30	19	*	33	35	*	27	24	*	9	21	1	100	97	<b>96%</b>
Caucasian	35	40	44	48	37	36	11	15	13	6	9	7	54	90	89	<b>91%</b>
Hispanic	43	18	22	43	40	37	14	24	23	0	18	17	7	78	89	<b>94%</b>
Two or More Races	36	38	31	55	33	35	9	16	20	0	13	14	11	79	85	<b>93%</b>
Economically Disadvantaged	13	17	17	67	38	32	13	28	26	7	18	25	30	88	89	<b>93%</b>
NOT Economically Disadvantaged	43	39	40	41	36	35	14	16	16	2	9	9	56	86	89	<b>93%</b>
Students with Disabilities	40	7	7	20	13	19	40	35	27	0	44	47	5	100	89	<b>93%</b>
Students WITHOUT Disabilities	32	37	34	52	40	36	12	17	19	4	7	11	81	86	89	<b>93%</b>
LEP Students	*	0	0	*	21	8	*	36	30	*	43	62	2	100	93	<b>94%</b>
NOT LEP Students	33	34	34	49	36	36	14	19	19	4	11	11	84	87	89	<b>93%</b>
Migrant students	0	12	18	67	48	35	33	36	25	0	3	22	9	82	89	<b>95%</b>
NOT Migrant students	36	34	32	48	36	34	12	18	20	4	12	15	77	90	89	<b>93%</b>
Military students	*	31	36	*	31	33	*	20	20	*	18	11	1	50	93	<b>95%</b>
NOT Military students	33	33	30	49	37	34	14	19	20	4	10	16	85	88	89	<b>93%</b>

\* = results cannot be published without releasing personally identifiable information  
 “+” = “or more” and “-” = “or less”      example: “70-” means “70% or less”