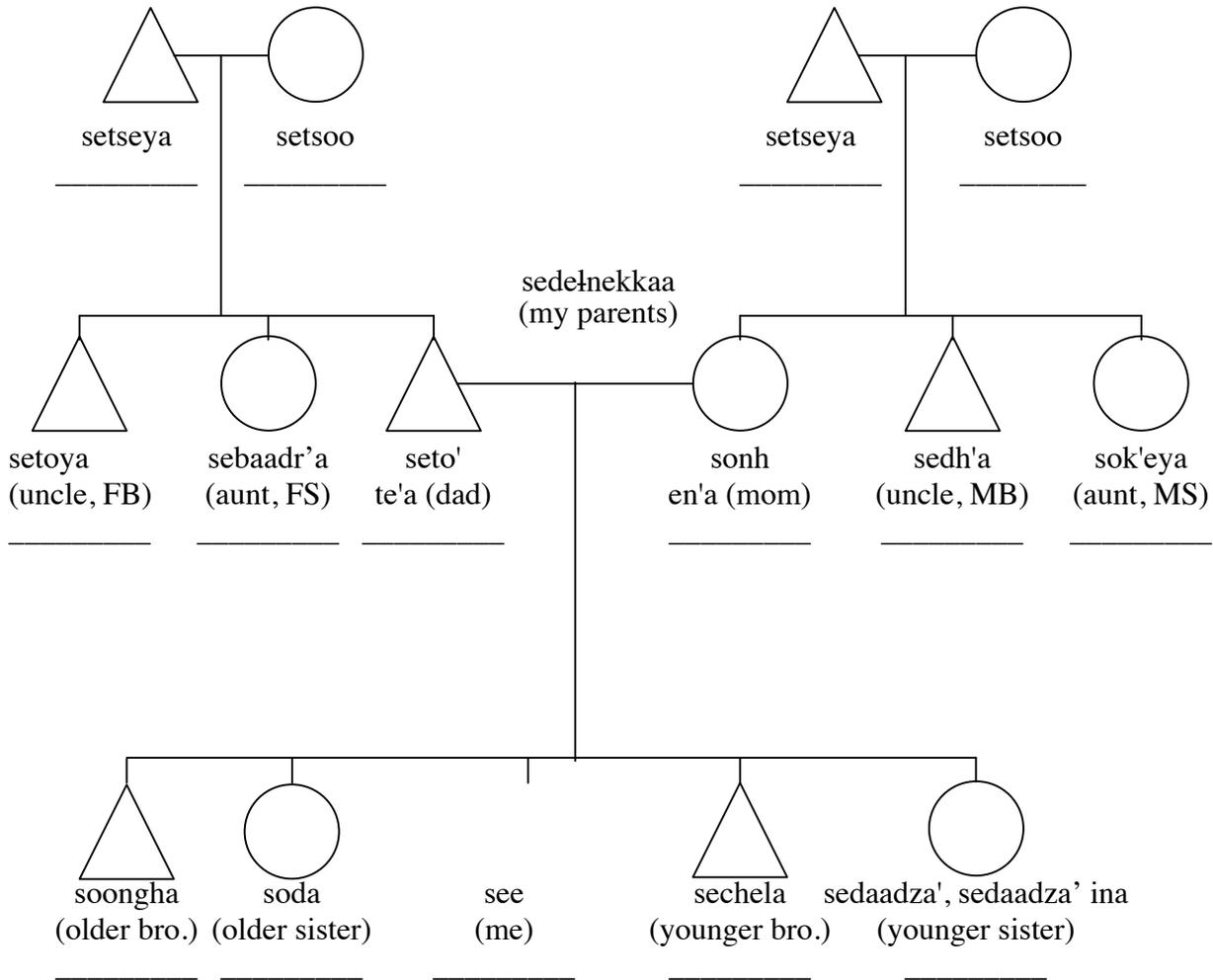


Seyelneyoo (my family) Se'oozra' _____.

Date: _____

Family Tree and Introduction in Denaakk'a (Lower Tanana Athabascan) (DRAFT, NEEDS REVIEW)



LEGEND Family Tree

△ = male	△—○ = married or mates
○ = female	△ △ ○ = siblings
dec. = deceased	☆ = self
⋮ = adopted	

Introduction Speech (There are many ways to introduce yourself.)

1. *Se'oozra'* _____. My name is _____.

Grandparents – Choose one (depending how specific you want to get) (NEEDS REVIEW)

1. *Setseye kkaa, Ena bedelnekkaa* _____ *yeł* _____ *heelaanh*.
My grandparent's, mother's parents, are _____ and _____.

Setseye kkaa, Taa bedelnekkaa _____ *yeł* _____ *heelaanh*.
My grandparent's, father's parents, are _____ and _____.

2. *Setseye kkaa* _____ *yeł* _____ *heelaanh*. My grandparents are _____ and _____.
Setseye kkaa _____ *yeł* _____ *heelaanh*. My grandparents are _____ and _____.

3. *Setseye kkaa, Eetaa'e bedelnekkaa* _____ *yeł* _____ *heelaanh*.
My grandparent's, father's parents, are _____ and _____.

4. *Setseye, Eena'a'e beto', eesee* _____ *be'ooze'*.
My grandmother's, mother's father, name is _____.

5. *Setsoo, Eena'a'e baanh, eesee* _____ *be'ooze'*.
My grandmother's, mother's mother, name is _____.

Parents – Choose one

1. *Ta'* _____ *be'oozra'*. My dad's name is _____.
En'a _____ *be'oozra'*. My dad's name is _____.

2. _____ *yeł* _____ *hebeden'aa' eslaanh*. I am the child of _____ and _____.

3. *Sedelnekkaa* _____ *yeł* _____ *heelaanh*. My parent's are _____ and _____.

4. _____ *senatlyonh*
senatlyonenh I was raised by _____.
the one who raised me

If a parent or grandparent is deceased, you change the word *be'ooze'* with *gheelaa'*, which is the past tense form of *nelaanh* he/she is to he/she was.

(relative) _____ *ghila'enh*. (Relative) was _____.

If both parents are deceased:

Sedelnekkaa _____ *yeł* _____ *heghilaa'*. My parent's were _____ and _____.

Village or City

_____ *huts'enh ts'aadaanslet*. I am from _____.

Menok'oget dhesdo. I live in Minto.

Other

Denaakk'e hedohudege'eeh. I am learning our language.

If you are married you can add:

Se'atł dhedonenh _____ *be'oozra'*. My spouse's name is _____.

We don't really use the terms my husband or my wife when introducing them.

Sekkun'

My husband

Se'ot

My wife

If you have children:

Seden'ka (#) *khwlaanh*.

I have (#) children.

Hebe'oozra seden'ka' _____ *et* _____.

Their names are _____ and _____.

Numbers (page 812 of the Koyukon Athabascan Dictionary):

k'eelekk'enh one

neteehne two

tohne three

deneyhne four

k'eeets'ednaalne five

six or more: there are two counting systems

If you have relatives in the room then it would be polite introduce them as well.

N#gh ees (relative) name.

There is my (relative) name.

N#gh indicates that your relative is sitting away from you.

Go indicates that your relative is sitting next to you.